



**Centre for IMT-GT Subregional Cooperation**

C/-International Cooperation Section  
Economic Planning Unit  
Prime Minister's Department  
Block B5, Level 2  
Federal Government Administrative Centre  
62502 Putrajaya, Malaysia  
Tel. : +601-3393 1390 | Fax. : +603-8888 3876 | Email : info@imtgt.org

**PROJECT PROFILE**

|  |
|--|
| <b>1. Strategic Thrust (per IMT-GT Roadmap):</b><br>Promote Growth in Agriculture, Agro-industry and Tourism   |
| <b>2. Project Name:</b><br>Regional Halal Corridor   |
| <b>3. Roadmap Project Reference Number:</b><br>2.1.2   |
| <b>4. Flagship Status</b><br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |
| <b>5. Project Location (Country, Province, Town)</b><br>Indonesia, Malaysia, and Thailand  |
| <b>6. Participating Country(ies), Province(s), Town(s)</b><br>Indonesia, Malaysia, and Thailand  |
| <b>7. Sector/Subsector:</b>  |
| <b>8. Working Group:</b><br>Agriculture, Agro-based Industry and Environment   |
| <b>9. Background and Rationale (cite the development context of the project or the development gap being addressed by the project):</b>  |
| <b>10. Objectives (Long-Term and Immediate):</b><br>The project will undertake measures to promote investments, joint ventures, linkages and cooperation in rubber and rubber wood industry, palm oil, marine fisheries and aquaculture industries |
| <b>11. Scope (describe activities and geographical scope, if applicable)</b>   |

|   |   |                                       |
|---|---|---------------------------------------|
| <b>12. Estimated Cost and Financing Plan</b>  |   |                                       |
| <b>12a. Estimated Cost (US\$)</b>   | <b>12b. Financing Plan (Public/Private)</b> | <b>12c. Financing Status (Source)</b> |
|   |   |                                       |
| <b>13. Implementation Period/Schedule:</b>  |   |                                       |
| 2007-2011   |   |                                       |
| <b>14. Executing/Implementation Agency/Entity and Contact Persons (designation, address, telephone, fax and e-mail)</b> |   |                                       |
|   |   |                                       |
| <b>15. Project Status (Proposed/Ongoing/Completed/Withdrawn):</b>   |   |                                       |
|   |   |                                       |
| <b>16. If proposed, status of project preparation as of (date):</b>   |   |                                       |
|   |   |                                       |
| <b>17. Follow-up Actions Required:</b>  |   |                                       |
|   |   |                                       |
| <b>18. Issues/Constraints:</b>  |   |                                       |
|   |   |                                       |

|              |  |
|--------------|--|
| Prepared by: |  |
| Name         |  |
| Designation: |  |
| Address:     |  |
| Tel No.      |  |
| Fax No.      |  |
| E-mail       |  |

|               |  |
|---------------|--|
| Date prepared |  |
|---------------|--|